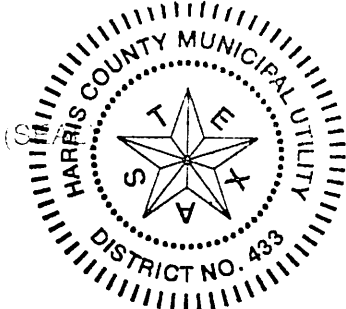


**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 433**

**NOTICE**

In accordance with chapter 551, Texas Government Code, and Section 49.063, Texas Water Code, both as amended, take notice that the Board of Directors of Harris County Municipal Utility District No. 433 will meet in regular session, open to the public, at the offices of Mischer Investments, 9 Greenway Plaza, Suite 2900, Houston, Texas 77046 at 11:30 a.m., on Tuesday, June 4, 2019. At this meeting, the Board will consider the following matters:

1. Qualification and appointment of director.
  2. Election of officers.
  3. Minutes of meeting of May 8, 2019;
  4. Approve Agreed-Upon Procedures Report from the auditor and authorize distribution of funds.
  5. Approve Conveyance of Facilities.
  6. Approve Amended District Information Form.
  7. Approve Order Authorizing Unlimited Tax Refunding Bonds, Series 2019A, a Transfer and Paying Agency Agreement, and a Bond Purchase Agreement; Authorizing Officials to Approve the Amounts, Interest Rates, Prices and Terms Thereof and Certain Other Matters Relating Thereto; and Other Matters In Connection Therewith;
  8. Tax Assessor and Collector's Report, including approval of payment of bills;
  9. Bookkeeper Report, and authorize payment of bills;
  10. Adopt draft budget for fiscal year ending August 31, 2020;
  11. Adopt draft budget for fiscal year ending August 31, 2020 for joint wastewater treatment plant shared with HCMUD 374;
  12. Operations Report, including but not limited to authorize repairs, maintenance items, and termination of delinquent accounts;
  13. Engineer's Report, including, but not limited to:
    - a. Authorize engineer to advertise for bids for projects.
    - b. Review proposals/bids and award construction contracts;
    - c. Approve pay estimates and/or change orders for the following projects:
      - i. Hydro-Pneumatic tank installation at Water Plant Nos. 1 and 2; and
      - ii. Desilting of necessary drainage channels
  14. Accept conveyance of 3.828 acres;
  15. Report on drainage facilities from Champions Hydro-Lawn and approval of proposal(s) for projects;
  16. Approve proposal from EarthCare Management for median improvements on Cypress Plaza;
  17. Discuss KGA/DeForest proposed trail system and take appropriate action, if needed;
  18. Quarterly report from Off-Cinco;
  19. Developer's Report;
  20. Other Consultant Reports;
- and such other matters as may properly come before it.



  
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Norton Rose Fulbright US LLP  
Attorneys for District